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CONFIRMATION NO. 5722

|                                                                                                                                                                                                                                                                               |                                                                                                             |                                              |                                                                                                                                                                                                                                                                                 |                                        |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/767,742                                                                                                                                                                                                                                            | <b>FILING OR 371(c) DATE</b><br>01/30/2004<br><b>RULE</b>                                                   | <b>CLASS</b><br>701                          | <b>GROUP ART UNIT</b><br>3661                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>103-1003 |                                |
| <b>APPLICANTS</b><br>Tae-Eun Park, Suwon-si, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b> N<br><b>** FOREIGN APPLICATIONS *****</b> Y<br>REPUBLIC OF KOREA 2003-71472 10/14/2003<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/19/2004</b>      |                                                                                                             |                                              |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                             | STATE OR COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14              | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>38209                                                                                                                                                                                                                                                       |                                                                                                             |                                              |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>AGV control system and method                                                                                                                                                                                                                                 |                                                                                                             |                                              |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>856                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |